

(Authoritative English Text of this Department's Notification No. FDS-B(2)-04/2019 dated 14<sup>th</sup> August, 2020 as required under article 348 (3) of the Constitution of India)

**Government of Himachal Pradesh  
Department of Food, Civil Supplies &  
Consumer Affairs.**

**No: FDS-B(2)04/2019**

**Dated: Shimla**

**14<sup>th</sup> August, 2020**

**NOTIFICATION**

In exercise of the powers conferred by section 16 of the National Food Security Act, 2013 read with rule 14 of the Himachal Pradesh Food Security Rules, 2019, on the recommendation of the Screening Committee, the Governor, Himachal Pradesh is pleased to appoint the following as non-official members of the State Food Commission for a term of 5 years from the date on which they enter upon their offices or till attaining the age of 65 years, whichever is earlier:-

1. Shri Ramesh Chand Gangotra, Set No. 2, Lehnu Bhawan, Jakhu, Shimla-171001.
2. Smt. Prem Chauhan, Vill. Tiryara, P.O. Kainjain Sub Tehsil Tonidevi, Distt. Hamirpur, Himachal Pradesh.

The terms and conditions for appointment as the non-official members of the State Food Commission shall be as under:-

1. A non-official member will be paid sitting fee @ ₹ 3000/- (Rupees three thousand) per sitting.
2. Before joining, the non-official member of the State Commission shall give an undertaking that he/she does not have any such financial or other interests as is likely to affect prejudicially his/her functions as such.

The other terms and conditions of appointment of the non-official members shall be as have been provided in the aforesaid Act and rules.

By Order,

Manoj Kumar  
Addl. Chief Secretary (FCS&CA) to the  
Govt. of Himachal Pradesh, Shimla.  
14<sup>th</sup> August, 2020

Endst.No. As above

Dated: Shimla-2

Copy for information & necessary action to:-

1. The Secretary to the Governor of Himachal Pradesh, Shimla-02.
2. The Principal Secretary to the Chief Minister, Himachal Pradesh, Shimla-02.
3. The Principal Private Secretary to the Chief Minister, Himachal Pradesh, Shimla-02.
4. The Private Secretary to the Food, Civil Supplies & Consumer Affairs Minister, Himachal Pradesh, Shimla-02.

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